

**APPENDIX - IX****Mandatory Public Disclosure****A: GENERAL INFORMATION:**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	Ebenezer International School Nashik
2	AFFILIATION NO.(IF APPLICABLE)	1130803
3	SCHOOL CODE (IF APPLICABLE)	30781
4	COMPLETE ADDRESS WITH PIN CODE	586, 587/1, Nandanvan Hills, Chandsi, Near Anandvalli, Nashik 422003
5	PRINCIPAL NAME & QUALIFICATION:	Leena Karkare, MSc BEd
6	SCHOOL EMAIL ID	info.nashik@eis.edu.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91 771 880 4419

**B: DOCUMENTS AND INFORMATION:**

<b>SL NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1AOZ3iEQXZD-sl65wRjS6Q7hCLRSvZJbj/view?usp=sharing">https://drive.google.com/file/d/1AOZ3iEQXZD-sl65wRjS6Q7hCLRSvZJbj/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1EAaThynEGA7vrODGItej-C45A5XNMtOm/view?usp=sharing">https://drive.google.com/file/d/1EAaThynEGA7vrODGItej-C45A5XNMtOm/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOV'T./UT	<a href="https://drive.google.com/file/d/1Es8GajiwFF8k-blxXlbV_1g8JXx0wpeD/view?u">https://drive.google.com/file/d/1Es8GajiwFF8k-blxXlbV_1g8JXx0wpeD/view?u</a>

		<a href="#">sp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/drive/folders/1d-GrSYgWfuSSZqKXNX_KyoUB9vsCjLWT?usp=sharing">https://drive.google.com/drive/folders/1d-GrSYgWfuSSZqKXNX_KyoUB9vsCjLWT?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1pPOPpLYInKY3sUvJay17OW_NXISX4lsE/view?usp=sharing">https://drive.google.com/file/d/1pPOPpLYInKY3sUvJay17OW_NXISX4lsE/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1O2fadkGpXb2pcqAyxoFdNQQOir1dXCgg/view?usp=sharing">https://drive.google.com/file/d/1O2fadkGpXb2pcqAyxoFdNQQOir1dXCgg/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/15eortPKbTekZS4GYSVQdlN20NXPmiGiJ/view?usp=sharing">https://drive.google.com/file/d/15eortPKbTekZS4GYSVQdlN20NXPmiGiJ/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Fee structure is as per applicable norms
2	ANNUAL ACADEMIC CALENDAR.	April to March
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA 2021-22</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">CBSE BOARD RESULT 2020-21</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2020-21	30	30	100	

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	29
	○ PGT	0
	○ TGT	6
	○ PRT	22
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	yes
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	yes

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	21277
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	28
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN	5

	SQ MTR)	
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24